Application Status: Submitted to RO
Application Sub-Status: Payment Received

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Report Generated on :-23/02/2015

All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Guidelines on submission of documents along with print copy of application/s for approvals

1 Setting up new Institutes/ Adding new Technical Program/s (Refer annexure 17)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

| Your Regional | Your Application | Annexure | Sr number as in | Page number |
|---------------|------------------|----------|-----------------|-------------|
| office code | Id | Number | annexure 17 | (3 digits) |

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

| WRO | 1-11234567 | 17.10 | 02 | 001 | |
|-----|------------|-------|----|-----|--|
| WRO | 1-11234567 | 17.10 | 02 | 002 | |

The number so generated WRO1-1123456717.1002001 should be written on top of each page with bold pen as shown below

| W | R | 0 | 1 | _ | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | _ | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | _ | | | | | _ | _ | | _ | • | - | - | • | - | | • | _ | _ | • | _ | - |

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of Signature(dd/mm/yyyy)

Seal of Institute

Application Status: Submitted to RO Application Sub-Status: Payment Received



Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID: 1- | 11234567 |
|--------------------|--|--------------------|-----------------|
| Annexure Number | Sr number as in annexure 17 (2 digits)of documents which are being submitted now | Page nun | nber (3 digits) |
| From | То | | |
| 17.10 | 02 | 001 | 002 |
| 17.10 | 03 | 001 | 005 |

Guidelines on submission of documents along with print copy of application/s for approvals (Refer annexure 18)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Mandatory provision of supernumerary seats for TFW
- Introducing / Continuing / Discontinuing supernumerary seats for PIO
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution
- Introducing a Twining Program with an AICTE approved Indian Institution

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Report Generated on :-23/02/2015

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Please number all copies of documents as given below,

| Your Regional | Your Application | Annexure | Sr number as in | Page number |
|---------------|------------------|----------|-----------------|-------------|
| office code | Id | Number | annexure 18 | (3 digits) |

e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

| WRO | 1-11234567 | 18.10 | 02 | 001 |
|-----|------------|-------|----|-----|
| WRO | 1-11234567 | 18.10 | 02 | 002 |

The number so generated WRO1-1123456718.1002001 should be written on top of each page with bold pen as shown below.

| | | | | | | | , | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | R | 0 | 1 | • | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 8 | 1 | 0 | 0 | 2 | 0 | 0 | 1 |

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Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID: 1-1 | 1234567 |
|--------------------|--|---------------------|-------------------|
| Annexure Number | Sr number as in annexure 18 (2 digits)of documents which are being submitted now | | number digits) |
| From | То | | |
| 18.10 | 02 | 001 | 002 |
| 18.10 | 03 | 001 | 005 |

Regional Office codes:

| Eastern | ERO | North- West | NWR | South Central | SCR | South- West | SWR |
|----------|-----|----------------|-----|------------------|-----|----------------|-----|
| Northern | NRO | Central | CRO | Guwahati | ERO | Southern | SRO |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Application Status: Submitted to RO
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| | | | | Camp Office | | |
|---------|-----|--|--|-------------|--|--|
| Western | WRO | | | | | |

Important Note for Payments:

- a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Report Generated on :-23/02/2015

Application Status: Submitted to RO
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| Permanent Institute Id | 1-474948161 |
|--|---------------------------------------|
| Current Application Number | 1-2455124028 |
| Application Number of 2014-2015 | 1-2017497547 |
| AICTE File No. | B-33011/32(A)/PGDM (FM)/AICTE REPORTS |
| Application Type | Extension-Expansion-Closure |
| Permanent Institute Id ,as entered by Existing Institute | 1-474948161 |
| applying for New Programme | |
| Do you want to change the Affiliating University/Board | No |
| Enter name of the new Affiliating University/Board | Data Not Provided by the Institute |

Institute Details

| Description | Details provided by Institute |
|--|--|
| Name of the Institution | NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT |
| Address | SECTOR-48, PALI ROAD |
| Town/Village | FARIDABAD |
| State/UT | Haryana |
| District | FARIDABAD |
| Pin | 121001 |
| AICTE Region | North-West |
| STD code | 129 |
| Land Phone number | 2465256 |
| Cell Number | 9873411358 |
| FAX Number | 2418867 |
| Email | brajesh@nifm.ac.in |
| Alternate Email | aicte-nifm@nic.in |
| Website | www.nifm.ac.in |
| Institute Type | Government |
| Women Only Institute | No |
| Minority Institute | No |
| Type Of Minority | Data Not Provided by the Institute |
| Name of the Minority | NA |
| PAN | AAAAN2489D |
| Primary Bank Account number | 20020500760 / 60063029928 |
| Bank Name | BANK OF MAHARASHTRA |
| IFSC Number | 0000365 |
| Any Unaided Course(In case of Government Aided | No |

Date of Signature(dd/mm/yyyy)

Printed By: AE3621242

Seal of Institute

Name & signature of Director /Principal

Report Generated on :-23/02/2015

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 5 of 21

Application Status: Submitted to RO
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| Institute) | |
|--|----------------|
| Approval Year of First Course | 2001 |
| Date of First Approval by AICTE | 22/10/2001 |
| Total number of teaching faculty in the Institute for all Programmes: | 22 |
| Number of teaching faculty approved by University/Government?: | 28 |
| Are all approved teaching faculty being paid as per VI pay commission?: | Yes |
| Are all the teaching faculty, as per AICTE qualification?: | Yes |
| Do you wish to apply closure of Institute?: | No |
| Percentage Grant/Funds Received from Government?: | 10 |
| Whether Institute is operating from Permanent Site/Temporary Site?: | Permanent Site |
| Whether mandatory disclosure is uploaded in Institute's website?: | Yes |
| Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?: | Yes |
| Whether List of faculty and data uploaded on the institute web portal | Yes |
| Whether Courses/Approved Intake displayed at the entrance of the institute? | Yes |
| Do you have a valid NBA Accreditation? (Valid NBA Accreditation as on 10-Apr-2015) | NO |
| Number of courses which have valid NBA Accreditation | 0 |

Application Details

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Report Generated on :-23/02/2015

Application Status: Submitted to RO
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| Change of Institute Site | No |
|---|-----|
| Increase in Intake / Application for New Course | No |
| Closure of Course / Reduction in Intake | No |
| PIO | No |
| NRI | Yes |
| Change of name of the Institute | No |
| Conversion of Women's Institution into Co-Ed | No |
| Institution | |
| Introducing a Twining Program with an AICTE | No |
| approved Indian Institution | |
| Introduction of Second Shift / Part Time Course | No |
| Introduction of New Dual/Integrated Course | No |

Payment Details Data not entered by Institute Details about Parent Organization

| Name of the Parent organization | NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT |
|---------------------------------|--|
| Address | SECTOR-48, PALI ROAD |
| Town/Village | FARIDABAD |
| State/UT | Haryana |
| District | FARIDABAD |
| Pin Code | 121001 |
| Website | www.nifm.ac.in |
| Type of the organization | Government |
| Registered with | REGISTRAR OF FIRMS AND SOCIETIES, HARYANA |
| Registration date | 22/09/1993 |

Details about Contact Person

| Title | Dr. |
|--------------------------------|---|
| First Name | BRAJESH |
| Last Name | KUMAR |
| Address (Plot No, Street etc.) | NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT SECTOR-48, PALI ROAD |
| Town/Village | FARIDABAD |
| State/UT | Haryana |
| District | FARIDABAD |
| Pin Code | 121001 |
| Designation | ASSISTANT PROFESSOR |
| STD Code | 129 |

Date of Signature(dd/mm/yyyy)

Printed By: AE3621242

Seal of Institute

Name & signature of Director /Principal

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Application Status: Submitted to RO
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| Land Phone Number | 2465256 |
|----------------------------|------------------------------------|
| | |
| Cell Number | 9873411358 |
| FANAL | 0440007 |
| FAX Number | 2418867 |
| Email | brajesh@nifm.ac.in |
| Email | brajesti @ mim.ac.iii |
| Alternate Cell Number | Data Not Provided by the Institute |
| Alternate Cell Number | Data Net Fronties by the methods |
| Alternate Email Address | aicte-nifm@nic.in |
| / itorrate Email / tadiooo | |

Land Details

| Location | Other than Rural |
|---------------------------------|--|
| North Eastern States | No |
| Number of pieces of Land | NA NA |
| Max distance in farthest pieces | NA NA |
| Latitude and Longitude | Latitude - 28, 24, 1 Longitude - 77, 16, 52 |
| Total area in acres | 40.81 |
| Land registered with | HUDA, GOVT. OF HARYANA |
| Land registration date | 01/08/1989 |
| Land Use Certificate issued by | HUDA, GOVT. OF HARYANA |
| Land Use Certificate date | 01/08/1989 |
| Land ownership details | Government Land |
| Mortgage details(if any) | No |
| Purpose of mortgage | No |

Other Land Details

Data not entered by Institute

Other Land Details (Contd)

Data not entered by Institute

Building Details

| Building status | Available |
|---|-----------|
| Total built up area planned (Sq.mts) | 25075 |
| Total built up area ready (Sq.mts) | 25075 |
| Total Instructional area (carpet area) ready in | 2442 |
| (Sq.mts) | |
| Total Administrative area (carpet area) ready | 1306 |
| in (Sq.mts) | |
| Total Amenities area (carpet area) ready in | 538 |
| (Sq.mts) | |
| Activities in the building other than AICTE | N.A. |
| approved courses(if any) | |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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Other Building Details
Data not entered by Institute

Other Building Details (Contd)

Data not entered by Institute

Programme and courses

| Sr. No. | Course Unique Id(1) | Program me (2) | Level (3) | Course (4) | Shift (5) | FT/PT (6) | Started In (7) | Applying For(8) | Course duration (9) |
|------------|------------------------|----------------------|---|---|--------------|--------------|-------------------|--------------------|---------------------------|
| 1 | 1-1554583356 | MANAGE MENT | POST GRA DUAT E DIPL OMA | POST GRAD UATE DIPLO MA IN MANA GEME NT (FINAN CIAL MANA GEME NT) | 1st Shift | FULL TIME | 2001 | EoA Only | 2 |
| 2 | 1-1554633677 | MANAGE MENT | POST GRA DUAT E DIPL OMA | PUBLI C FINAN CIAL MANA GEME NT | 1st Shift | FULL TIME | 2008 | EoA Only | 1 |
| 3 | 1-1554672344 | MANAGE MENT | POST GRA DUAT E DIPL OMA | GOVE RNME NT ACCO UNTIN G & INTER NAL AUDIT | 1st Shift | FULL TIME | 2008 | EoA Only | 1 |
| 4 | 1-1557023596 | MANAGE MENT | POST GRA DUAT E DIPL OMA | POST GRAD UATE DIPLO MA IN MANA GEME NT(FIN -MKT) | 1st Shift | FULL TIME | 2012 | EoA Only | 1 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Application Status: Submitted to RO
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| 5 | 1-1557079203 | MANAGE | POST | POST | 1st | FULL TIME | 2013 | EoA Only | 1.25 | |
|---|--------------|--------|------|--------|-------|-----------|------|----------|------|---|
| | | MENT | GRA | GRAD | Shift | | | | | |
| | | | DUAT | UATE | | | | | | |
| | | | E | DIPLO | | | | | | |
| | | | DIPL | MA IN | | | | | | |
| | | | OMA | MANA | | | | | | |
| | | | | GEME | | | | | | |
| | | | | NT | | | | | | |
| | | | | (FINAN | | | | | | |
| | | | | ČE) | | | | | | l |

Programme and courses (Contd)

| Sr. No. | Course Unique Id (10) | Program me (11) | Course (12) | Current intake (14-15) (13) | Applied for intake (15-16) (14) | University / Board(15) | NRI (16) | PIO (17) | Twinin g Progra m Reques t (18) | NBA Accredi tation status (As on 10- April- 2015) (19) |
|------------|-----------------------------|-----------------------|---|--------------------------------------|--|------------------------------|-------------------|-----------------------|---|--|
| 1 | 1-1554583356 | MANAGE MENT | POST GRAD UATE DIPLO MA IN MANA GEME NT (FINAN CIAL MANA GEME NT) | 60 | 60 | None, | Not interested | Not interest ed | Not interest ed | NO |
| 2 | 1-1554633677 | MANAGE MENT | PUBLI C FINAN CIAL MANA GEME NT | 60 | 60 | None, | Not interested | Not interest ed | Not interest ed | NO |
| 3 | 1-1554672344 | MANAGE MENT | GOVE RNME NT ACCO UNTIN G & INTER NAL AUDIT | 60 | 60 | None, | Not interested | Not interest ed | Not interest ed | NO |
| 4 | 1-1557023596 | MANAGE MENT | POST GRAD | 60 | 60 | None, | New Request | Not interest | Not interest | NO |

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| | | | UATE DIPLO MA IN MANA GEME NT(FIN -MKT) | | | | | ed | ed | |
|---|--------------|----------------|---|----|----|-------|-------------------|-----------------------|-----------------------|----|
| 5 | 1-1557079203 | MANAGE MENT | POST GRAD UATE DIPLO MA IN MANA GEME NT (FINAN CE) | 60 | 60 | None, | Not interested | Not interest ed | Not interest ed | NO |

Instructional Area

| Sr. No. | Progra mme (1) | Lev el (2) | Building Number (3) | Building Name (4) | Room Type (5) | Room Number (6) | Average Carpet Area (Sq.mts) (7) | Floori ng (8) | Wall & Painting (9) | Elec & lighting (10) | Furn iture & Fixt ures (11) |
|------------|----------------------|---|---------------------------|-------------------------|---------------------|-----------------------|--|---------------------|---------------------------|----------------------------|--|
| 1 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH | 142.14 | Read y | Ready | Ready | Rea dy |
| 2 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LHI | 111.52 | Read y | Ready | Ready | Rea dy |
| 3 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH II | 111.52 | Read y | Ready | Ready | Rea dy |
| 4 | MANAG EMENT | POS T | 1 | NIFM | Classr oom | LH10 | 83.64 | Read y | Ready | Ready | Rea dy |

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| | | GRA DUA TE DIP LOM A | | | | | | | | | |
|----|----------------|---|---|------|---------------|-------|-------|-----------|-------|-------|-----------|
| 5 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH11 | 83.64 | Read y | Ready | Ready | Rea dy |
| 6 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH13 | 83.64 | Read y | Ready | Ready | Rea dy |
| 7 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH6 | 83.64 | Read y | Ready | Ready | Rea dy |
| 8 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH7 | 83.64 | Read y | Ready | Ready | Rea dy |
| 9 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH8 | 83.64 | Read y | Ready | Ready | Rea dy |
| 10 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LH9 | 83.64 | Read y | Ready | Ready | Rea dy |
| 11 | MANAG | POS | 1 | NIFM | Classr | LHIII | 69.7 | Read | Ready | Ready | Rea |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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| | EMENT | T GRA DUA TE DIP LOM A | | | oom | | | у | | | dy |
|----|----------------|---|---|------|------------------|------|-------|-----------|-------|-------|-----------|
| 12 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Classr oom | LHIV | 69.7 | Read y | Ready | Ready | Rea dy |
| 13 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Semin ar Hall | SH1 | 42.94 | Read y | Ready | Ready | Rea dy |
| 14 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Semin ar Hall | SH2 | 83.64 | Read y | Ready | Ready | Rea dy |
| 15 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Semin ar Hall | SH3 | 22.95 | Read y | Ready | Ready | Rea dy |
| 16 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Semin ar Hall | SH4 | 22.95 | Read y | Ready | Ready | Rea dy |
| 17 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Semin ar Hall | SH5 | 22.95 | Read y | Ready | Ready | Rea dy |

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| 18 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Semin ar Hall | SH6 | 83.64 | Read y | Ready | Ready | Rea dy |
|----|----------------|---|---|------|------------------|-----|--------|-----------|-------|-------|-----------|
| 19 | MANAG EMENT | POS T GRA DUA TE DIP LOM A | 1 | NIFM | Semin ar Hall | SH7 | 111.52 | Read y | Ready | Ready | Rea dy |
| 20 | MANAG EMENT | POS T GRA DUA TE DIP LOM | 1 | NIFM | Semin ar Hall | SH8 | 83.64 | Read y | Ready | Ready | Rea dy |

Instructional Area Common facilities

| Building Number(1) | Building Name (2) | Room Type (3) | Room Id(4) | Area (Sq.mts) (5) | Flooring(6) | Wall & Painting (7) | Elec & lighting (8) | Furniture & Fixtures(9) |
|-----------------------|-------------------------|---------------------|------------|----------------------|-------------|---------------------------|---------------------------|-------------------------|
| 1 | NIFM | Computer Center | C.L.1 | 83.64 | Ready | Ready | Ready | Ready |
| 1 | NIFM | Computer Center | C.L.2 | 83.64 | Ready | Ready | Ready | Ready |
| 1 | NIFM | Computer Center | C.L.3 | 44.87 | Ready | Ready | Ready | Ready |
| 1 | NIFM | Libraryℜ ading Room | LIBRAR | 1000 | Ready | Ready | Ready | Ready |

Administrative Area

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|------------|---------------------------|----------------------|---------------------|----------------|-------------------------|-----------------|---------------------------|---------------------------|--------------------------|
| 1 | 1 | NIFM | Central Store | 104 | 60 | Ready | Ready | Ready | Ready |
| 2 | 1 | NIFM | Houseke eping | 105 | 23.5 | Ready | Ready | Ready | Ready |
| 3 | 1 | NIFM | Maintena nce | 107 | 240 | Ready | Ready | Ready | Ready |

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| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|------------|---------------------------|----------------------|----------------------------------|----------------|-------------------------|-----------------|---------------------------|---------------------------|--------------------------|
| 4 | 1 | NIFM | Exam Control Office | 202 | 80 | Ready | Ready | Ready | Ready |
| 5 | 1 | NIFM | Principal Directors Office | 209 | 81 | Ready | Ready | Ready | Ready |
| 6 | 1 | NIFM | Board Room | 218 | 70 | Ready | Ready | Ready | Ready |
| 7 | 1 | NIFM | Faculty Room | FACULT | 18.023 | Ready | Ready | Ready | Ready |
| 8 | 1 | NIFM | Office All Inclusive | OFF.AL | 546.88 | Ready | Ready | Ready | Ready |
| 9 | 1 | NIFM | Pantry for Staff | PANTRY | 46.84 | Ready | Ready | Ready | Ready |
| 10 | 1 | NIFM | Placemen t Office | PL.OFF | 44.88 | Ready | Ready | Ready | Ready |
| 11 | 1 | NIFM | Security | SECURI | 18 | Ready | Ready | Ready | Ready |

Amenities Area

| Sr. No. | Building Number (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|------------|---------------------------|----------------------|-------------------------------|-------------|-------------------------|-----------------|---------------------------|------------------------|----------------------------|
| 1 | 2 | NIFM Hostel | First aid cum Sick Room | 129 | 12.25 | Ready | Ready | Ready | Ready |
| 2 | 1 | NIFM | Auditorium | AUDITO | 252.65 | Ready | Ready | Ready | Ready |
| 3 | 2 | NIFM Hostel | Boys Common Room | BCR | 152.5 | Ready | Ready | Ready | Ready |
| 4 | 1 | NIFM | Cafeteria | CAFE | 177.8 | Ready | Ready | Ready | Ready |
| 5 | 6 | TYPE-6 | Principal's Quarter | DIRRES | 400 | Ready | Ready | Ready | Ready |
| 6 | 2&4 | NIFM Hostel | Girls Common Room | GCR | 152.5 | Ready | Ready | Ready | Ready |
| 7 | 2&4 | NIFM Hostel | Guest House | GH | 25.6 | Ready | Ready | Ready | Ready |
| 8 | 2&4 | NIFM Hostel | Girls' Hostel | HOSTEL | 11.8 | Ready | Ready | Ready | Ready |
| 9 | 2&4 | NIFM Hostel | Boys' Hostel | HOSTL | 11.8 | Ready | Ready | Ready | Ready |
| 10 | 2&4 | NIFM Hostel | Boys' Hostel | HSTEL | 18.9 | Ready | Ready | Ready | Ready |
| 11 | 2&4 | NIFM Hostel | Girls' Hostel | HSTL | 18.9 | Ready | Ready | Ready | Ready |
| 12 | 3 | Sports Complex | Sports Club | S/GYM | 1635.65 | Ready | Ready | Ready | Ready |
| 13 | 1 | NIFM | Stationery Store | STY. | 50 | Ready | Ready | Ready | Ready |

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| Building | Building | Room | Room Id (4) | Area | Flooring | Wall & | Elec & | Furniture & |
|----------|----------|--------|-------------|----------|----------|----------|--------------|-------------|
| Number | Name (2) | type | | (Sq.mts) | (6) | Painting | Lighting (8) | Fixtures(9) |
| (1) | ` , | (3) | | (5) | ` , | (7) | • • • • • | ` , |
| 1 | NIFM | Toilet | TOILET | 11 | Ready | Ready | Ready | Ready |

Circulation Area

Sr. No.

14

| Sr . No. | Building Number (1) | Building Name (2) | Area Type (3) | Average Carpet Area (Sq.mts) (4) | Flooring (5) | Wall & Painting(6) | Elec & Lighting (7) | Furniture & fixtures(8) | Sanitary Fittings (9) |
|-------------|---------------------------|----------------------|--------------------------------------|--|-----------------|-----------------------|------------------------|-------------------------------|-----------------------------|
| 1 | 1/2/4 | NIFM | Corridors | Data Not Provided by the Institute | Yes | Ready | Ready | Ready | Υ |
| 2 | 1/2/4 | NIFM | Other Areas (in Sq m) | Data Not Provided by the Institute | Yes | Ready | Ready | Ready | Υ |
| 3 | 1/2/4 | NIFM | Other Common Area (in Sq m) | Data Not Provided by the Institute | Yes | Ready | Ready | Ready | Y |

Other Facilities

| All Weather Approach (Motorized Road) | YES |
|---|-----|
| Backup Electric Supply | YES |
| Barrier free Environment | YES |
| CCTV Security | YES |
| ERP Software | YES |
| Electric Supply | YES |
| General Insurance | YES |
| Group Insurance | YES |
| Institution Web Site | YES |
| Insurance for Students | NO |
| Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to | YES |
| total intake of 1000.Further additional 25 PCs/Laptop per intake of | |
| 1000): | |
| Medical & Counseling facilities | YES |
| Notice Boards | YES |
| Public Announcement System | YES |
| Potable Water Supply | YES |
| Post & Banking/ATM | YES |
| Projectors in Classrooms | YES |
| Safety Provisions | YES |
| Sewage Disposal System | YES |
| Staff Quarters | YES |
| Telephone & FAX | YES |
| Transport Facility | YES |
| Vehicle Parking Facility | YES |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Report Generated on :-23/02/2015

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-23/02/2015

First Aid Facility

YES

Laboratory Details Data not entered by Institute

Library Books

| Programm e (1) | Titles (2) | Volumes(3) | International Journals (4) | National Journals (5) | Number of e-Book Titles (6) | Number of e-Book Volumes (7) |
|----------------------|------------|------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|
| MANAGEM ENT | 23801 | 33821 | 12500 | 896 | 889 | 0 |

Library Facilities

| Working Hrs. (1) | E journal Subscription (2) | Annual Budget (in Rs)(3) | Area in Sqm(4) | Library Management Software(5) | Bar Code or RF Tab book handling (6) | Reprographic Facility(7) | Reading Room Capacity (Number of Students)(8) |
|----------------------------------|---|--------------------------------|-------------------|--------------------------------------|---|--------------------------|--|
| 10 HRS (09 AM TO 07 PM) | J- GATE,EBSCO ,PROQUEST, JSTOR,PRO WESS,CAPIT ALLINE | 3000000 | 1000 | Yes | Yes | Y | 100 |

| claration Status of declaration check box |
|---|
| THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK Yes |
| Yes |

Computational Facility

| Legal Syste m Softw are (1) | Legal Application Software (2) | Internet Bandwidt h in Mbps(3) | Internet Contention Ratio(4) | PCs/Lapt op exclusivel y available to students (5) | PCs/Laptop available in Administrati ve Office(6) | Number of PCs/Lapto p available in Library(7) | Number of PCs/Lapt op in language lab(8) | PCs/Lapt op available to Faculty Members(9) | Printers available to student(1 0) |
|--|---|---|------------------------------------|---|--|---|---|---|--|
| 7 | 18 | 100 | 1:1 | 300 | 47 | 10 | 19 | 26 | 64 |

Hostel Facility

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Application Status: Submitted to RO
Application Sub-Status: Payment Received

| Sr Num | Number of rooms having Single bed/room (area of room)(1) | Building Number(2) | Name of Building(3) | Number of rooms having Double/Two bed/room (area of room)(4) | Building Number(5) | Name of Building(6) | Number of rooms having Triple/Three bed/room (area of room)(7) | Building Number(8) | Name of Building(9) | Number of rooms having Four bed/room (area of room)(10) | Building Number(11) | Name of Building(12) |
|--------|--|--------------------|---------------------|--|--------------------|---------------------|--|--------------------|---------------------|---|---------------------|----------------------|
| 1 | Boys 169 (11.8) | 1&2 | Hostel | 109 (18.9) | 1&2 | Host el | () | | | (2010) | | |
| 2 | Girls 27 (11.8) | 1&2 | Hostel | () | | | () | Host | | () | | |

Operational Funds

| Bank Name(1) | Account Number(2) | Bank Statement Date(3) | Cash Balance(4) |
|---------------------|-------------------|------------------------|-----------------|
| Bank of Maharashtra | 20020500760 | 31/03/2014 | 50000 |
| Bank of Maharashtra | 60063029928 FDR | 31/03/2014 | 103433654 |

Financial Details (in Rs)

| Funds/ Grants from Central Government | 14000000 |
|---|-----------|
| Funds/ Grants from State Government | 0 |
| Funds/ Grants from Student Fees | 20592000 |
| Funds/ Grants from Donations | 0 |
| Funds/ Grants from UGC | 0 |
| Funds/ Grants from Other Bodies | 0 |
| Funds/ Grants raised from Other Sources/ Internal | 117771952 |
| Revenue | |
| Salary to the Teaching Staff | 22177982 |
| Remuneration to Visiting/Guest Faculty | 4747482 |
| Salary to Non-teaching Staff: | 27106423 |
| Library (Investments) | 431998 |
| Equipment (Investments) | 241896 |
| Building Maintenance Expenses | 2498984 |
| Other Expenditure (if any) | 83044837 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Report Generated on :-23/02/2015

Application Status: Submitted to RO
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Report Generated on :-23/02/2015

Company/Industry Details

| Are you a Company/Industry wishing to set up a new | No |
|--|----------------|
| The state of the s | |
| Institute?: | |
| Type of Company/Industry: | Not Applicable |
| Is the company having Minimum 100 Cr Turnover | Not Applicable |
| for the last 3 years? (Attach supporting documents): | |
| Company/Industry PAN Number: | Not Applicable |
| Company/Industry TAN Number: | Not Applicable |
| Company/Industry Registered Address: | Not Applicable |
| Company/Industry Year of Registration: | Not Applicable |

Funds/Grants Received Details

Data not entered by Institute

Funds/Grants Received Details (Contd.)

Data not entered by Institute

Ombudsman/Grievance Details

| Grievance Committee Appointment | Yes |
|---------------------------------|-----|
| OMBUDSMAN Appointment | Yes |

Ombudsman Appointment/Grievance Committee Details

| Sr. No. | Committe e Type (1) | Appointment Order reference Number(2) | Date of Appointme nt (3) | Name of the Committe e Member (4) | Professio n (5) | Addres s (6) | Associated With(7) | Mobile Number (8) | e Mail Address (9) | Fax No. (10) |
|------------|------------------------|--|-----------------------------------|---|--------------------|--------------------|-----------------------|-------------------------|---|--------------------|
| 1 | OMBUDS MAN | B- 33011/PGDM/A ICTE/Apnt.ofO mbu | 12/02/2013 | Prof. S K GHOSH | Professor | | | 9818046 720 | ghosh_s ubir2001 @yahoo. co.in | |
| 2 | Grievance Redressal | B- 33011/PGDM/A ICTE/Appt.ofO mbu | 12/02/2013 | Prof. S K GHOSH | Professor | | | 9818046 720 | ghosh_s ubir2001 @yahoo. co.in | |

Anti-Ragging Related Details Provided by the Institute

| Constitution of Anti-Ragging Committee | Yes |
|--|-----|
| Constitution of Anti-Ragging Squad | Yes |
| Affidavit obtained from all Students | Yes |
| Appointment of Counselors | Yes |

Date of Signature(dd/mm/yyyy)

Seal of Institute

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| Affidavit obtained from parents of all the students | Yes |
|---|-----|
| Affidavit obtained from students staying in Hostel | Yes |
| Affidavit obtained from parents of students | Yes |
| staying in Hostel | |

Anti-Ragging Committee/Squad Details

| Sr. No. | Committee Type (1) | Appointmen t Order reference Number(2) | Date of Appointme nt (3) | Name of the Committee Member (4) | Profession (5) | Addres s (6) | Associate d With(7) | Mobile Number (8) | Fax No (9) | e Mail Address (10) |
|------------|-------------------------------|---|-----------------------------------|--|--------------------|--------------------|------------------------|-------------------------|------------------|--------------------------------|
| 1 | Anti- Ragging Squad | B- 33011/32(a)/ PGDM/AICT EReport | 21/01/2013 | Sh. Dilip Padhye | Professor | NIFM | NIFM | 9818064 483 | 246 521 0 | dilippadh ye@nifm. ac.in |
| 2 | Anti- Ragging Committee | B- 3301132(a)/ PGDM/AICT EReport | 21/01/2013 | Sh. S K Chandila | CAO | NIFM | NIFM | 9868220 640 | 242 359 3 | skchandil a@nifm. ac.in |
| 3 | Anti- Ragging Squad | B- 33011/32(a)/ PGDM/AICT EReport | 21/01/2013 | Dr. Namrata Agrawal | Professor | NIFM | NIFM | 9818889 919 | 241 889 1 | nagrawal @nifm.ac .in |
| 4 | Anti- Ragging Squad | B- 33011/32(a)/ PGDM/AICT EReport | 21/01/2013 | Sh. S K Chandila | CAO | NIFM | NIFM | 9868220 640 | 242 359 3 | skchandil a@nifm. ac.in |
| 5 | Anti- Ragging Committee | B- 33011/32(a)/ PDM/AICTE Report | 21/01/2013 | Dr. K P Kakushik | Professor | NIFM | NIFM | 9312360 874 | 241 886 5 | kpkaushi k@nifm.a c.in |
| 6 | Anti- Ragging Committee | B- 33011/32(a)/ PGDM/AICT EReport | 21/01/2013 | Dr. Jaya Bhalla | Asst. Professor | NIFM | NIFM | 9871966 339 | 241 886 7 | jaya@nif m.ac.in |

Renewable Energy Installation Details/Conservation of Energy

| Total land available (in Sq. mts.) | 165150.83 | | | |
|---|------------------------------------|--|--|--|
| No. of buildings with roof tops | 15 | | | |
| Annual electricity consumption (No. of units) during financial year | 1304502 | | | |
| 2014-15 | | | | |
| Renewable Energy, if any, used at present | Yes | | | |
| Renewable Energy Type(solar/Wind/Tidal/etc) | Solar Street Lights | | | |
| Land available for placing solar photovoltaic panels (in sq. mts.) | 5000 | | | |
| Total approximate roof- top area available for placing solar | 6281 | | | |
| photovoltaic panel (in sq.mts.) | | | | |
| Electricity Bill-Average rate per unit paid during financial year | 5.85 | | | |
| 2014-15 (Rs. / unit) & Number of units used in 2014-15 | | | | |
| Whether a policy has been adopted to use only LED lamps? | No | | | |
| Remarks | Data Not Provided by the Institute | | | |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Application Status: Submitted to RO

Application Sub-Status: Payment Received

DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notified on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2015-16.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2015-16.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2015-16

(Principal/Director)

Report Generated on :-23/02/2015

Date of Signature(dd/mm/yyyy)

Seal of Institute